

HAU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Suzanne Chun Oakland

(b) Committee Name: Friends for Suzanne Chun Oakland

(c) Mailing Address: 603E Kunawai Ln, Hon., HI 96817

(d) Phone (Bus)

(Res) 533-2104

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
- ☐ 2nd Preliminary Primary ☐ Second ☐ Fourth
- ☐ Short Form<sup>1</sup>
- ☐ Final Primary
- ☒ Preliminary General
- ☐ Final Election Period
- ☐ Supplemental

REPORTING PERIOD

9/24/06 through 10/23/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup>		6996.35
2. Cash on Hand at the Beginning of this Reporting Period	9202.05	
3. Total Receipts (From Line 15)	5770.00	77459.32
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	14972.05	84455.67
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)	3762.41	73246.03
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	11209.64	11209.64
7. Total Loans at the Closing of this Reporting Period	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6)	11209.64	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Suzanne Chun Oakland 10/27/06 [Signature] S. Chun 10-27-06

Candidate Signature Date Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or if Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	670.00	33618.54	11(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	5100.00	43737.48	11(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	5770.00	68141.76	11(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	0.00	285.00	11(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0.00	9014.01	11(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0.00	9299.01	11(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	5770.00	77440.77	12
13. Public Funds and Other Receipts.....	0.00	18.55	13
14. Loans.....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14).....	5770.00	77459.32	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	3762.41	73246.03	16
17. Loans Repaid or Forgiven.....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven.....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	3762.41	73246.03	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	3762.41	73246.03	21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Suzanne Chun Oakland/Friends for Suzanne Chun Oakland

PAGE

1

OF

3

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
9/14/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC, 2375 KUHIO AVE, Honolulu, HI 96815		200.00	700.00
9/19/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Carpenters P1311 Houghtailing St., Hon., HI 96817		250.00	300.00
9/12/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UNITE HERE, 1050 Queen St., Ste 100, Hon., HI 896814		250.00	250.00
9/25/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert Matthews, 625G Kunswai Ln, Hon., HI 96817		50.00	125.00
10/1/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tadashi Tamagawa, 2014C Nu Place, HON., HI 96817		200.00	500.00
10/1/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HLTCARE PAC, 1100 Alakea Plaza, 12th Flr, Hon., HI, 96813		750.00	750.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1700.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

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COMMITTEES/POLITICAL PARTIES

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Suzanne Chun Oakland/Friends for Suzanne Chun Oakland

PAGE 2 OF 3

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
9/25/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ILWU Local 142 PAC, 451 Atkinson Dr., Hon., HI 96814		200.00	300.00
10/16/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION John McComas, 47-728 Hui Kelu St. #3, Kaneohe, HI 96744		250.00	250.00
10/12/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lorraine Inouye, 215 Paukaa Dr. , Hilo, HI 96720		300.00	300.00
9/27/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kay Andaniya, 2162 Mason Pl., Honolulu, HI 86817		100.00	200.00
9/27/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Island Insurance Employees PAC		500.00	1000.00
10/19/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION James Krueger, 2065 Main St., Ste 102, Wailuku, HI 96793		500.00	500.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

1850.00

Form CC-5(A) (Rev. 5/06)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Suzanne Chun Oakland/Friends for Suzanne Chun Oakland

PAGE 3 OF 3

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/17/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Michael Livingston, 25 Lumahai St., Hon., HI 96825		500.00	500.00
10/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Gerald Sekiya, 841 Bishop St., Ste 600, Hon., HI 96813		250.00	500.00
10/4/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION John David Thomas, 841 Bishop St., Ste 1900, Hon., HI, 96813		100.00	350.00
10/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION L. Richard Fried, #1900 Davis Pacific Center, Bishop St., Honolulu, HI 96813		250.00	500.00
10/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ADVOCATES PAC,		200.00	300.00
10/20/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Consumer Lawyers of HI PAC, 1088 Bishop St., Ste 1111, Hon., HI 96813		250.00	250.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1550.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

5100.00

Form CC-5(A) (Rev. 5/)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Suzanne Chun Oakland/Friends for Suzanne Chun Oakland

PAGE 1 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Campaign Spending Commission, Leopapa A Kamehameha Bldg, m 235 S. Beretania St., Rm 300, Hon., HI 96813	Late filing fee	50.00
10/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Curtis Won, 2021 Bachelot St., Hon., HI 96817	fund raiser photo expenses	12.61
10/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Michael Oakland, 603E Kunawai Ln, Hon., HI, 96817	Installation of internet service	112.86
10/10/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mid Week, 7 Waterfreont Plaza, 500 Ala Moana Ste 500, Hon., HI 96813	Printing of Newsletter	1786.34
10/10/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION FedExKinko's, 590 Queen St., Hon., HI 96813	Printing walking cards	1232.80
10/11/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postmaster, Hon. Airport, Hon. HI	Mailing Newsletter	147.68
10/11/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kathryn Sthay, Amer. Academy of Pediatrics, 5414 Kirkwood Pl, Hon. HI 96821	Share of expenses for Pediatric Council Mtg	49.37

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 3391.66

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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PAGE 2 OF 3

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland, 603E Kunawai Ln, Hon., HI 96817	Parking fees	35.75
10/22/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pizza Hut, Honolulu, HI	refreshments for meeting with Senators	51.23
10/22/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco, Iwilei, Hon., HI 96817	Campaign Pictures	42.28
10/22/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Long's Drug Store, Kam Shopping Ctr, Hon., HI 96817	Stamps and Thank you notes	86.29
10/22/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CompUSA, 604 Ala Moana Blvd., Hon., HI 96813	computer ribbon	60.40
10/22/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office MAX, 770 Ala Moana Blvd., Hon., HI 96814	computer paper	50.80
10/22/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Laurie Lush, c/o State Capitol, Hon., HI 96813	Desk Calendar	32.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 358.75

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
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Suzanne Chun Oakland/Friends for Suzanne Chun Oakland

PAGE 3 OF 3

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/6/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Savings Bank, P.O. Box 2300, Hon. HI, 96804-2300	Checking acc't service and return check fees	12.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 12.00

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 3762.41